

Saint Bartholomew's Episcopal Church
471 Martintown Road, North Augusta, SC
(803) 279-4622 www.saintbart.org

The Rev. Joseph Shippen, Priest-in-Charge
The Rev. Pam Crossley, Deacon
Ms. Jessica Dollar Jones, Organist and Choirmaster
Ms. Janice Furman, Parish Administrator

The Third Sunday of Easter
April 14, 2024

HOLY EUCHARIST: RITE II - 10:00 AM



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Silent Prayer

Prelude

Chiming of the Trinity

Please stand as you are able

Processional Hymn: Christ is alive! Let Christians sing

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Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People:

S280

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Page 224

Celebrant: O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson

Reader: A reading from the Acts of the Apostles [3:12-19]

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

People The Word of the Lord
Thanks be to God.

Psalm 4

Page 587

Cum invocarem

- 1 Answer me when I call, O God, defender of my cause; *
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonor my glory; *
 how long will you worship dumb idols
 and run after false gods?"
- 3 Know that the LORD does wonders for the faithful; *
 when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin; *
 speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices *
 and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!" *
 Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart, *
 more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep; *
 for only you, LORD, make me dwell in safety.

The Second Lesson

Reader: A reading from the First Letter of John [3:1-7]

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

People The Word of the Lord
Thanks be to God.

Sequence Hymn: Good Christians all, rejoice and sing

Page 205

The Holy Gospel

Deacon: The Holy Gospel of our Lord Jesus according to Luke [24:36b-48]
People: ***Glory to you, Lord Christ.***

Jesus himself stood among the disciples and said to them, "Peace be with you." They were startled and terrified, and thought that they were seeing a ghost. He said to them, "Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

People The Gospel of the Lord.
Praise to you, Lord Christ.

All Sing:

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes, with some notes beamed together. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also written below the notes.

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The Sermon:

The Rev. Joseph Shippen

The Nicene Creed

***We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People - Form VI

Page 392

During the Easter Season, all are invited to remain standing for the Prayers of the People

The Leader and the People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers; especially Daniel, our Bishop, Joseph, our Priest, and Pam, our Deacon; and in the Diocesan Cycle of Prayer we pray for St. George's Church in Anderson, SC and St. Mark's Church in Chester, SC; we also pray for the Golden Harvest Food Bank/ Master's Table;

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for Julia, Beth, Cathy, Helen, Patti, Dick, Joyce, Sharon, Lee Ann, Ted, Scott, Joe, Georgia, Anne, Lil, Carol, Susan, Debra, Lori, Bob, Becky, Jerry, Susie, Josephine, David, Bill, Florence, Clayton, and Oscar.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We especially thank you for the birthdays of Sharon Terry, Judy James, and John Good;

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Welcome and Announcements

Offertory: Shepherd of souls, refresh and bless

Page 343

**Doxology: Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost.**

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)

S120

During the Easter Season, all are invited to remain standing throughout the Eucharistic Prayer.

The musical notation consists of four staves. The first staff is for the Celebrant and the People, with lyrics: "The Lord be with you. And al-so with you." The second staff is for the Celebrant and the People, with lyrics: "Lift up your hearts. We lift them to the Lord." The third staff is for the Celebrant, with lyrics: "Let us give thanks to the Lord our God." The fourth staff is for the People, with lyrics: "It is right to give him thanks and praise." Each staff begins with a treble clef and a key signature of one flat (B-flat). The music is written in a simple, melodic style with quarter and eighth notes.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms

upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people, the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM
(Sung in Unison)

S154

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion: Come, Risen Lord, and deign to be our guest Page 306

Prayer after Communion

After Communion, the Celebrant says,

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn: Sing, ye faithful, sing with gladness Page 492

The Dismissal

Deacon Alleluia. Alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia. Alleluia.**

For those who have a specific prayer need, you are invited to join The Daughter's of the King who gather at the altar after the service.

Prayers for healing: Julia Je Bailey (Mary Anne Good), Beth Barranco (Barb McCall), Cathy Bowen (Laura Bowen), Helen Daugherty (Lisa Hatch), Patti Doughty (John Doughty), Dick Dunlap, Joyce Feenstra, Sharon Feenstra (Joyce Feenstra), Lee Ann Gill (Bobbie Quinn), Ted Godfrey, Scott Gustafson, Joe Johnson (Tom Holodak), Georgia Jopling, Anne Mayer, Lil Miller, Carol Osteen, Susan Polis (MaryAnne Good), Debra Reynolds, Lori Rogers (Kim Vickers), Bob Rothe (MaryAnne Good), Becky Sapp, Jerry Scott, Susie Shelton (Bobbie Quinn), Josephine Shippen, David Thirkell, Bill Turner (MaryAnne Good), Florence Ussey, Clayton Woodward (Lisa Hatch), and Oscar Zeller (Joey Zeller).

Birthdays: Sharon Terry, Judy James, and John Good.

LITURGICAL SERVERS

Lector	Bobby Quinn
Intercessor	Kevin Sharpe
Eucharistic Minister	Robin Petry
Usher	John Doughty
Altar Guild	Julie Bush, Georgia Jopling, Anne Zboran



We invite you to purchase altar flowers in *Loving Memory of* or in *Thanksgiving of*, by signing up for a Sunday in the Flower Book, located in the Narthex or contacting Janice at admin@saintbart.org. The cost is \$45 and may be paid by cash or check, earmarked "altar flowers" in the Sunday collection, or by text-to-give: Text SAINTBART Flowers \$45 to 73256 using your text messaging. Standard rates do apply.

Pastoral Emergencies

All pastoral concerns including: hospitalizations, illnesses, deaths, child concerns, or relationship issues may go directly to Rev. Joseph via his secured email at priest@saintbart.org or by phone at 803-279-4622. All concerns will be held in the strictest of confidence.

This week at St. Bartholomew's

Sunday, 4/14 - The Third Sunday of Easter

- 9:00 am **Sunday School Resumes**
- 9:00 am Centering Prayer - David Thompson Ministry Ctr
- 10:00 am Holy Eucharist, Rite II
- 10:00 am Streaming Worship Live on Facebook & YouTube
- 11:00 am Coffee and Fellowship in the Parish Hall**

Tuesday, 4/16

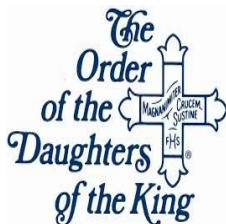
- 10:00 am BLT's Craft Day**

Thursday, 4/18

- 11:30 am EpiscoPALS Luncheon at Rockin' Crab on Washington Rd**
- 4:30 pm Compline w/Rosary - Chapel in Office Bldg.

Sunday, 4/21 - The Fourth Sunday of Easter

- 9:00 am **Sunday School**
- 9:00 am Centering Prayer - David Thompson Ministry Ctr
- 10:00 am Holy Eucharist, Rite II
- 10:00 am Streaming Worship Live on Facebook & YouTube
- 11:00 am Coffee and Fellowship in the Parish Hall**



The St. Bartholomew's Order of the Daughters of the King (DOK) is a group of women who commit themselves to a life-long practice of prayer, service and evangelism with the mission to spread Christ's Kingdom. Here at St. Bartholomew's we support the clergy's pastoral care. We will start a training class in May/June. Any woman interesting in joining, can contact Robin Petry at petrymail@yahoo.com or call 706-836-3027



About St. Bartholomew's

God has called us to be a diverse community where all may encounter God's love. God strengthens and nourishes us through the sacraments and speaks to us through scripture, tradition, and reason.

Our worship services are fully accessible in person and online, supported by a variety of music, good sermons, and relevant teaching. We provide a unique mix of the traditional and contemporary in both music and liturgy.

We strive, with God's help, to serve all who hunger for the unconditional love of Jesus Christ, spiritually, physically, and emotionally.

All have a place here.

- St. Bartholomew's Vision Statement Adopted by the Mission Committee on May 21, 2023