

Saint Bartholomew's Episcopal Church
471 Martintown Road, North Augusta, SC
(803) 279-4622 www.saintbart.org

The Rev. Joseph Shippen, Priest-in-Charge
The Rev. Pam Crossley, Deacon
Ms. Jessica Dollar Jones, Organist and Choirmaster
Ms. Emma Black, Youth Director
Ms. Janice Furman, Parish Administrator

The Sixth Sunday of Easter
May 5, 2024

HOLY EUCHARIST: RITE II - 10:00 AM



HOLY EUCHARIST: Rite II - 10:00 AM

Silent Prayer

Prelude

Chiming of the Trinity

Please stand as you are able

Processional Hymn: All creatures of our God and King

Page 400

Celebrant: Alleluia. Christ is risen.

People: **The Lord is risen indeed. Alleluia.**

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Celebrant and People:

S280

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Collect of the Day

Page 225

Celebrant: O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Lesson

Reader: A reading from the Acts of the Apostles [10:44-48]

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

People The Word of the Lord
Thanks be to God.

Psalm 98

Page 727

Cantate Domino

- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.
- 8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.
- 10 In righteousness shall he judge the world *
and the peoples with equity.

The Second Lesson

Reader: A reading from the First Letter of John [5:1-6]

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

People The Word of the Lord
Thanks be to God.

Sequence Hymn: This is my Father's world

Page 651

The Holy Gospel

Deacon: The Holy Gospel of our Lord Jesus according to John [15:9-17]

People: ***Glory to you, Lord Christ.***

Jesus said to his disciples, "As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

"This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another."

People The Gospel of the Lord.
Praise to you, Lord Christ.

All Sing:

CELTIC ALLELUIA

Celtic Mass
Fintan O'Carroll and Christopher Walker



Al - le - lu - ia, al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Celtic Alleluia. The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of eighth and quarter notes, with some beamed eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody, ending with a double bar line. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are also written below the notes.

Music © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

The Sermon:

The Rev. Joseph Shippen

The Nicene Creed

***We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.***

***For us and for our salvation
he came down from heaven;
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.***

***For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People - Form VI

Page 392

During the Easter Season, all are invited to remain standing for the Prayers of the People

The Leader and the People pray responsively.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops and other ministers; especially Daniel, our Bishop, Joseph, our Priest, and Pam, our Deacon; and in the Diocesan Cycle of Prayer we pray for the Diocesan Commission on Ministry and Seminarians of the Diocese; we also pray for the Community Ministry of North Augusta (CMONA);

For all who serve God in his Church.

For the special needs and concerns of this congregation, especially for Julia, Beth, Cathy, Helen, Patti, Dick, Joyce, Sharon, Lee Ann, Scott, Joe, Georgia, Anne, Lil, Carol, Susan, John, Debra, Lori, Bob, Becky, Jerry, Susie, Josephine, Bill, Florence, Clayton, and Oscar.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life. We especially thank you for the birthdays of Donna Butler, Erin Redwood, and Rev. Pam Crossley;

Silence. The People may add their own thanksgivings.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially Ted Godfrey and Ronnie Koss (Zeny & Khoi Vo);

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Celebrant adds a concluding Collect.

The Peace

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

Welcome and Announcements

Birthdays and Anniversaries (Book of Common Prayer)

Page 830

Celebrant & People:

O God, our times are in your hand: Look with favor, we pray, on your servants as they begin another year. Grant that they may grow in wisdom and grace, and strengthen their trust in your goodness all the days of their lives; through Jesus Christ our Lord. Amen

Offertory:

Good Good Father

(based on the recording by Housefires)

Words and Music by
Pat Barrett and Anthony Brown

VERSE 1

♩ = 48

1. I've heard a thou - sand sto - ries of what they think You're like, but I've heard the

6

ten - der whis - per of love in the dead of night. You tell me

10

that You're pleased, and that I'm nev - er a - lone. You're a good, good Fa-

CHORUS

14

ther; it's who You are, it's who You are, it's who You are. And I'm loved by You;

VERSE 2

18

it's who I am, it's who I am, it's who I am. 2. I've seen

24

man - y search - ing for an - swers far and wide, but I know we're all search - ing for an-

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29 G Gsus G5 C2(no3) G/B Am7
 swers on - ly You pro - vide. Be - cause You know just what we need be - fore we say a

CHORUS

D(4) %C2 G Am7
 word. You're a good, good Fa - ther; it's who You are, it's who You are, it's who You are.

37 D(4) C2 G Am7 1, 3
 And I'm loved by You; it's who I am, it's who I am, it's who I am.

41 (1, 3) | 2, 4 D(4) Am7 D(4) *Fine*
 You're a good, good Fa it's who I am. You are

BRIDGE

C2 Em7 Am7 G
 per - fect in all of Your ways. You are per - fect in all of Your ways. You are

48 C2 Em7 D(4) D(4) 1 | 2
 per - fect in all of Your ways to us. You are us.

INSTRUMENTAL

VERSE 3

G Gsus G5 G Gsus G5 G Gsus G5
 3. Love so un - de - ni - a - ble, I

60 G Gsus G5 G Gsus G5 G
 can hard - ly speak. Peace so un - ex - plain - a - ble, I can

65 Gsus G5 C2(no3) G/B Am7 G/B
 hard - ly think as You call me deep - er still, as You call me deep - er still, as You call

70 C2(no3) G/B Am7 D(4) D.S. al Fine
 me deep - er still in - to love, love, love. You're a good, good Fa

**Doxology: Praise God from whom all blessings flow
 Praise Him all creatures here below
 Praise Him above ye heavenly host
 Praise Father, Son, and Holy Ghost.**

The Holy Communion

The Great Thanksgiving (Eucharistic Prayer A)

S120

During the Easter Season, all are invited to remain standing throughout the Eucharistic Prayer.

Celebrant *People*
 The Lord be with you. And al - so with you.

Celebrant *People*
 Lift up your hearts. We lift them to the Lord.

Celebrant
 Let us give thanks to the Lord our God.

People 9
 It is right to give him thanks and praise.

The Celebrant continues,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

S125

***Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people, the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

As our Savior Christ has taught us, we are bold to pray,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who
trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

FRACTION ANTHEM

S154

(Sung in Unison)

This setting is not used in Lent.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The Invitation

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion:

All Who Are Thirsty

Words and Music by
Brenton Brown and Glenn Roberts

VERSE

♩ = 54

G Bm7 C2

All who are thirst - y, all who are weak, come to the foun - tain.

6 Am7 G/B C2 C2/D G

Dip your heart in the stream of life. Let the pain and the sor - row be wash'd a -

11 Bm7 C2 Am7 G/B C2 C2/D

way in the waves of His mer - cy as deep cries out to deep. (We sing)

CHORUS 1

G G2 Gsus G C2 C2/D G G2 Gsus G C2

Come, Lord Je - sus, come. Come, Lord Je - sus, come.

24 C2/D G G2 Gsus G C2 C2/D G G2 Gsus G

Come, Lord Je - sus, come. Come, Lord Je - sus,

CHORUS 2

C2 G G2 Gsus G C2 C2/D

Last time to Coda 1 2

31 come. All who are thirst Ho - ly Spir - it, come.

38 G G2 Gsus G C2 C2/D G G2 Gsus G C2

Ho - ly Spir - it, come. Ho - ly Spir - it, come.

CCLI Song # 2489542
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65 Gsus G5 C2(no3) G/B Am7 G/B

hard - ly think as You call me deep - er still, as You call me deep - er still, as You call

70 C2(no3) G/B Am7 D(4) D.S. al Fine

me deep - er still in - to love, love, love. You're a good, good Fa

Prayer after Communion

After Communion, the Celebrant says,

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Recessional Hymn:

Our God

(as published by Capitol CMG Publishing)

Words and Music by
 Matt Redman, Jonas Myrin,
 Chris Tomlin and Jesse Reeves

INTRO

♩ = 105

G#m/B E/B B F#sus/B

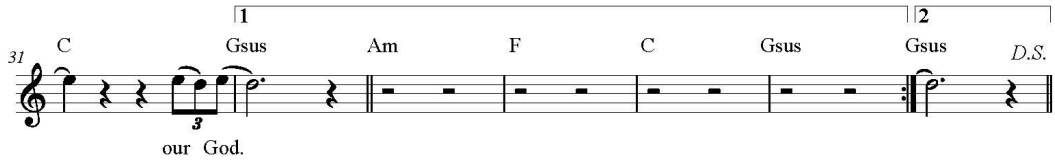
27 C Gsus Am F



God, You are high - er than an - y oth - er. Our God is heal - er, awe - some in pow - er, our God,

INSTRUMENTAL

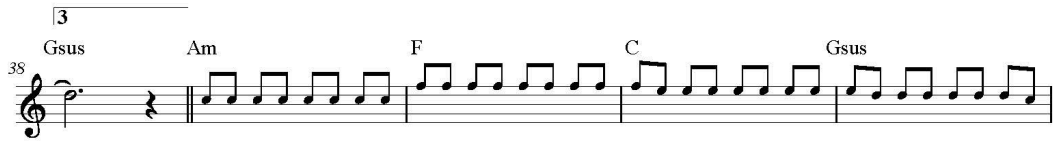
31 C Gsus Am F C Gsus Gsus D.S.



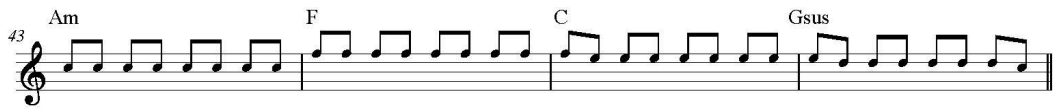
our God.

INSTRUMENTAL

38 Gsus Am F C Gsus



43 Am F C Gsus



BRIDGE 1

Am F C



And if our God is for us then who could ev - er stop us, and if our God is with us

50 Gsus Am F



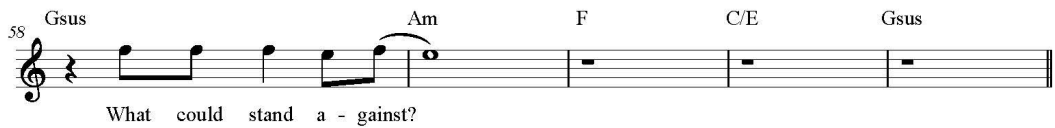
then what could stand a - gainst? And if our God is for us then who could ev - er stop us,

53 C Gsus Am F C/E



and if our God is with us then what could stand a - gainst?

58 Gsus Am F C/E Gsus



What could stand a - gainst?

CHORUS 2

Am11 F2 C G/B

Our God is great - er, our God is strong - er; God, You are high - er than an - y oth - er.

67 Am11 F2 C Gsus

Our God is heal - er, awe - some in pow - er, our God, our God.

BRIDGE 2

Am11 F2 C

And if our God is for us then who could ev - er stop us, and if our God is with us

74 G/B Am11 F2

then what could stand a - gainst? And if our God is for us then who could ev - er stop us,

77 C Gsus Am F C/E

and if our God is with us then what could stand a - gainst?

82 Gsus Am F C/E Gsus

Then what could stand a - gainst?

CHORUS 2

Am11 F2 C G/B

Our God is great - er, our God is strong - er; God, You are high - er than an - y oth - er.

92 Am11 F2 C Gsus

Our God is heal - er, awe - some in pow - er, our God, our God.

The Dismissal

Deacon Alleluia. Alleluia. Go in peace to love and serve the Lord.
People **Thanks be to God. Alleluia. Alleluia.**

For those who have a specific prayer need, you are invited to join The Daughter's of the King who gather at the altar after the service.

Prayers for healing: Julia Je Bailey (Mary Anne Good), Beth Barranco (Barb McCall), Cathy Bowen (Laura Bowen), Helen Daugherty (Lisa Hatch), Patti Doughty (John Doughty), Dick Dunlap, Joyce Feenstra, Sharon Feenstra (Joyce Feenstra), Lee Ann Gill (Bobbie Quinn), Scott Gustafson, Joe Johnson (Tom Holodak), Georgia Jopling, Anne Mayer, Dee McLane, Lil Miller, Carol Osteen, Susan Polis (MaryAnne Good), John Rectenwald, Debra Reynolds, Lori Rogers (Kim Vickers), Bob Rothe (MaryAnne Good), Becky Sapp, Jerry Scott, Susie Shelton (Bobbie Quinn), Josephine Shippen, Bill Turner (MaryAnne Good), Florence Ussery, Clayton Woodward (Lisa Hatch), and Oscar Zeller (Joey Zeller).

Birthdays: Donna Butler, Erin Redwood, and Rev. Pam Crossley

Deaths: Ted Godfrey and Ronnie Koss

LITURGICAL SERVERS

Lector Jackie Raeth
Intercessor Patrick Hatch
Eucharistic Minister Shari Scott
Usher Bill & Jackie Raeth
Altar Guild Charles Duchscher and Jon Posey



We invite you to purchase altar flowers in *Loving Memory of* or in *Thanksgiving of*, by signing up for a Sunday in the Flower Book, located in the Narthex or contacting Janice at admin@saintbart.org. The cost is \$45 and may be paid by cash or check, earmarked "altar flowers" in the Sunday collection, or by text-to-give: Text SAINTBART Flowers \$45 to 73256 using your text messaging. Standard rates do apply.

Pastoral Emergencies

All pastoral concerns including: hospitalizations, illnesses, deaths, child concerns, or relationship issues may go directly to Rev. Joseph via his secured email at priest@saintbart.org or by phone at 803-279-4622. All concerns will be held in the strictest of confidence.



LAST CALL!!

NEXT SUNDAY - MAY 12th we will honor our 2024 High School & College Graduates. If your son or daughter is graduating, we would like to honor them!

Please submit their name, name of school they are graduating from, and degree being received (*if applicable*) to Janice at the Parish Office **by Tomorrow, Monday, May 5th.**

Email: admin@saintbart.org

Phone: 803-279-4622 ext 1

SAVE THE DATE

MAY 19

CHURCH PICNIC IMMEDIATELY
FOLLOWING THE 10AM SERVICE ON
THE BACK LAWN

HAMBURGERS AND
DRINKS WILL BE
PROVIDED.
BRING A SIDE DISH
TO SHARE!



MUSIC BY SIMPLE GIFTS

PENTECOST SUNDAY CELEBRATION! (WEAR RED)

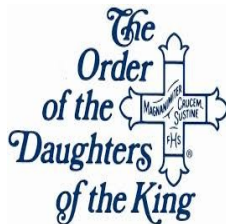
St. Bartholomew's Church Picnic will be held on Sunday, May 19th. We will be holding the 10 a.m. service on the back lawn (in front of Bert Lewis) followed by the picnic.

We will be firing up the grill for some hamburgers. Drinks and hamburger condiments will be provided! Wear your comfy summer clothes, bring a side dish to share, and enjoy summertime fun filled with games for all to enjoy and music provided by Simple Gifts!

There will be a sign up sheet for our side dishes and finger foods including chips, salads (potato, cole slaw, broccoli, etc), beans, and desserts!

We will be closing the upper parking lot next to the memorial garden and in front of Bert Lewis. Parking will be available in a few select spots for those who need assistance.

We can't wait to see you all there to ring in summer!



The St. Bartholomew's Order of the Daughters of the King (DOK) is a group of women who commit themselves to a life-long practice of prayer, service and evangelism with the mission to spread Christ's Kingdom. Here at St. Bartholomew's we support the clergy's pastoral care. We will start a training class in May/June. Any woman interesting in joining, can contact Robin Petry at petrymail@yahoo.com or call: 706-836-3027



This week at St. Bartholomew's

Sunday, 5/5 - The Sixth Sunday of Easter

9:00 am Sunday School

9:00 am Centering Prayer - David Thompson Ministry Ctr

10:00 am Holy Eucharist, Rite II

10:00 am Streaming Worship Live on Facebook & YouTube

11:00 am Coffee and Fellowship in the Parish Hall

11:30 am Mission Committee Meeting

5:00 pm Episcopal Youth Community

Wednesday, 5/7

11:00 pm Bible Study

12:00 pm Holy Eucharist w/prayers for healing

Thursday, 5/8

4:30 pm Compline w/Rosary - Chapel in Office Bldg.

Sunday, 5/12 - The Seventh Sunday of Easter -

2024 Graduate Recognition

9:00 am Sunday School

9:00 am Centering Prayer - David Thompson Ministry Ctr

10:00 am Holy Eucharist, Rite II

10:00 am Streaming Worship Live on Facebook & YouTube

11:00 am Coffee and Fellowship in the Parish Hall



Welcome to St. Bartholomew's!

We are glad that you are here.

The Nursery, which is located beside the Parish Hall, is available for children up to the 2nd grade.

About St. Bartholomew's

God has called us to be a diverse community where all may encounter God's love. God strengthens and nourishes us through the sacraments and speaks to us through scripture, tradition, and reason.

Our worship services are fully accessible in person and online, supported by a variety of music, good sermons, and relevant teaching. We provide a unique mix of the traditional and contemporary in both music and liturgy.

We strive, with God's help, to serve all who hunger for the unconditional love of Jesus Christ, spiritually, physically, and emotionally.

All have a place here.

- St. Bartholomew's Vision Statement Adopted by the Mission Committee on May 21, 2023